

TITLE TO REAL ESTATE--Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, JAMES R. ROBERTSON and NORMA D. ROBERTSON

in consideration of Twenty-Two Thousand and No/100 (\$22,000.00)-----Dollars,

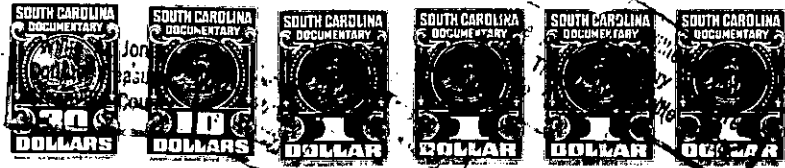
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RICHARD W. BORRY, JR., his heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville on the southern side of Confederate Avenue and being known and designated as Lot No. 19 on a plat of Sheffield Forest recorded in the RMC Office for Greenville County in Plat Book AAA, Page 47, and having, according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the southern side of Confederate Avenue, joint front corner of Lots 18 and 19 and running thence S 6-00 E 150 feet to an iron pin in line of Lot 26; thence N 84-00 E 100 feet to an iron pin, joint rear corner of Lots 19 and 20; thence with the common line of said lots N 6-00 W 150 feet to an iron pin on the southern side of Confederate Avenue; thence along said Avenue S 84-00 W 100 feet to an iron pin, the point of beginning.

Said conveyance is made subject to the restrictions, easements and rights of way of record affecting said property.

Being the same property conveyed to the grantors herein by deed of Verlie W. Campbell and Beulah S. Campbell recorded in the RMC Office for Greenville County in Deed Book 756, Page 2.



Greenville County
Stamps
Paid \$ 94.20
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of January 19 70.

SIGNED, sealed and delivered in the presence of:

James R. Robertson (SEAL)
James R. Robertson

John B. Mann (SEAL)

Norma D. Robertson (SEAL)
Norma D. Robertson

Frank W. Dietz (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of January 19 70.

John B. Mann (SEAL)
Notary Public for South Carolina.

Frank W. Dietz

My commission expires 5-19-79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

5th day of January 19 70.
John B. Mann (SEAL)
Notary Public for South Carolina.

Norma D. Robertson
Norma D. Robertson

My commission expires 5-19-79

RECORDED this 13 day of January 19 70, at 2:28 P.M., No. 15644

-276-733-2-175